## **Unique Test House**

ULR No. : TC56162400000522F

DOC No. : A2402140 VILLAGE:-SARSINI, PO:-LALRU, Tehsil Derabassi, Telephone : +91 9896169971 MOHALI, S.A.S Nagar, Punjab, India - 140501

FAX :

E-Mail :

BO Code : AHBO

**Test REPORT AS PER: IS 5509 (2021)** 

QR Code/Barcode: 100000557253

**REPORT NO: AHBO/64122/20240218/VS/1\_1**DATE: 11 Apr., 2024

## PART A. PARTICULARS OF SAMPLE SUBMITTED

a) Customer Name & Address : b) Nature of sample : VS

c) Grade/Variety/Type/Class Size etc : Size : 2440x1220x25 mm

d) Declare values, if any : -e) Batch No. & Date of Manufacture : trial1/
f) Quantity : 1 piece

g) Date of Receipt : 26 Feb, 2024

h) BIS Seal
 i) IO's Signature
 j) Any other Information / Expiry Date, If any
 i: Verified by Sample Cell
 j: fire retardant plywood/

k) Date of Commencement of Testing : 27 Feb, 2024

l) Date of Completion of Testing : 09 Apr, 2024

m) Section Code : 24ME252P

n) Section Report No. : 24ME252P\_1

o) Report Type : New

p) Reference Report No. : q) Remarks :

SONIKA KAPOOR OIC SAMPLE CELL (Authorized Signatory) Authorized on: 11 Apr, 2024 11:51 AM

1.

## PART B. SUPPLEMENTARY INFORMATION

1. Reference to sampling procedure, wherever applicable.

Not Applicable

2. Supporting documents for the measurements taken and results derived like graphs, table sketches and or photographs as appropriate to test report, if any.

Yes

3. Deviation from the test methods as prescribed in relevant ISS/Work instruction, if any. Not Applicable

3. NABL Report required?

Sanjeev Kumar OIC Mechanical (Authorized Signatory) Authorized on: 09 Apr, 2024 17:30 PM

IS 5509 (2021)

PART C. TEST RESULT

| S.No. | Clause No<br>Table No.<br>Sl. No | Parameter -<br>Method of test | Test Description | Min<br>Limit | Max<br>Limit | Unit | Result/<br>Observation       |
|-------|----------------------------------|-------------------------------|------------------|--------------|--------------|------|------------------------------|
| 1     | 8.3 (Table 1)                    | b) 6 mm and above             | -                | -            | -            | -    | Thickness- 24.55 to 25.00 mm |

Sanjeev Kumar OIC Mechanical

(Authorized Signatory) Authorized on: 09 Apr, 2024 17:30 PM

| Section Report No.: 24ME252P_           | IS 5509 (2021)                          |
|---|---|
| C = = = = = = = = = = = = = = = = = = = | :====================================== |

PART D. REMARKS

Sanjeev Kumar OIC Mechanical (Authorized Signatory) Authorized on: 09 Apr, 2024 17:30 PM

## Tax Invoice

**Unique Test House** VILL: - SARSINI P.O LALRU

TEH.DERABASSI DISTT .S.A.S.NAGAR (MOHALI) PB

GSTIN/UIN: 03AACFU0779N1ZV State Name: Punjab, Code: 03 E-Mail ; uniquetesthouse@yahoo.co.ln

Buyer

BUREAU OF INDIAN STANDARD-AHBO

AHMEDABAD BRANCH OFFICE

3RD FLOOR, NAVAJIVAN AMRUT JAYANTI BHAVAN,

BEHIND GUJARAT VIDYAPITH,

ASHRAM ROAD, AHMEDABAD-380014 : 24AAATB0431G1ZH GSTIN/UIN : Gujarat, Code: 24 State Name

| Invoice No.           | Dated                 |
|-----------------------|-----------------------|
| 17                    | 5-Apr-2024            |
| Delivery Note         | Mode/Terms of Payment |
| Supplier's Ref.       | Other Reference(s)    |
| Buyer's Order No.     | Dated                 |
| Despatch Document No. | Delivery Note Date    |
| Despatched through    | Destination           |

Terms of Delivery

| rges<br>NT PLY AS PER IS 5509<br>100000557253<br>14122/20240218/VS/1<br>O-A2402140 | 998346 | 1 PCS | 10,700.00              | PCS |       | 10,700.00   |
|--|--------|-------|------------------------|-----|-------|-------------|
|  |        |       | 1                      |     |       |             |
| lgst @ 18%   |        |       | 18                     | %   |       | 1,926.00    |
|  |        |       |                        |     |       |             |
| Total  |        | 1 PCS |                        | 1.  |       | ₹ 12,626.00 |
|  | 125    | 2X X  | Total 1 PCS (in words) | A 2 | 4 4 4 |             |

Amount Chargeable (in words)

INR Twelve Thousand Six Hundred Twenty Six Only

| HSN/SAC |                          |                  | Taxable |           | Integrated Tax |          | Total      |
|---------|--------------------------|------------------|---------|-----------|----------------|----------|------------|
|         |                          |                  |         | Value     | Rate           | Amount   | Tax Amount |
| 998346  | A Property of the second | Committee Team I | 20      | 10,700.00 | 18%            | 1,926.00 | 1,926.00   |
|         | 1                        |                  | Total   | 10,700.00 | Fa. 2          | 1,926.00 | 1,926.00   |

Tax Amount (in words): INR One Thousand Nine Hundred Twenty Six Only

Company's Bank Details

Bank Name : PUNJAB & SIND BANK (7031100000206)

A/c No. : 07031100000206 Branch & IFS Code: LALRU & PSIB0000703

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

ULR NO.- TC561624000000522F

**ENCODED CODE: 24ME252P** 

| 8<br>8<br>8 | . TESTS  NOMINAL THICKNESS  LENGTH  WIDTH  SQUARENESS | VALUE AS PER SPECIFICATION  25 mm ± 5%  2440 +6/-0 mm  1220 +3/-0 mm   | 24.55 to 25.00 2440 2421  |
|-------------|---|--|---|
| 8 8         | LENGTH  | 2440 +6/-0 mm  | 2440  |
| 8           | WIDTH   |  | <u>Z</u>  |
| 8           |   | 1220 +3/-0 mm  | 1221  |
|             | SQUARENESS  |  | 50  |
|             |   | 0.2% Max.  | 0.10  |
| 8           | EDGE STRAIGHTNESS                                     | 0.2% Max.  | 0.05  |
| 9           | WORKMANSHIP AND FINISH                                | The Finished Plywood shall be reasonably Clean to Handle & Free of Dirt & stain other than any uniform colour of the flame retardant solution. | Satisfactory  |
| 12.1        | MOISTURE CONTENT                                      | 20 % Max.  | 9.08  |
| 12.1        | FLAMMABILITY  | Tested in accordance with 3 of IS 1734(PT-3) for flammability, the time taken for the second ignition shall not be less than 30 minute         | 36 JOUE TES   |
| 12.1        | FLAME PENETRATION                                     | Tested in accordance with 4 of IS 1734 (PT -3) the time taken for flame penetration shall not be less than 15 minute for every 6 mm thickness. | OUSE UP   |
| 12.1        | RATE OF BURNING                                       | taken to lose weight from 30 % to 70% shall not be less  | 24 TEST   |
| (1          | As per BWR grade of IS                                | SHALL PASS STANDARD  | Pass Standard   |
|             | 12.1<br>12.2 v  | 12.1 RATE OF BURNING   | Tested in accordance with 4 of IS 1734 (PT -3) the time taken for flame penetration shall not be less than 15 minute for every 6 mm thickness.  Tested in accordance with 5 of IS 1734 (PT - 3) the time taken to lose weight from 30 % to 70% shall not be less than 20 minute  WATER RESISTANCE TEST (As per BWR grade of IS  Tested in accordance with 5 of IS 1734 (PT - 3) the time taken to lose weight from 30 % to 70% shall not be less than 20 minute |

Page-1 of 2

| NO   CL.NO   TESTS   VALUE AS PER SPECIFICATION   RESULT/OBSERVE  | ENC                  | ODED CO | DDE: 24ME252P              |                               | ULR NO TC5616240       | 00000522F     |        |     |
|---|----------------------|---------|----------------------------|-------------------------------|------------------------|---------------|--------|-----|
| 12.2   STATIC BENDING TEST (As per BWR grade of IS 303:1989)  |                      |         |                            | IS: 5509 -2021                | REPORT NO.             | A2402140      | ļų.    |     |
| MOE (IN DIRECTION PARLLEL TO GRAIN DIRECTION) N/mm² min.  | s.NO CL.NO           |         | TESTS                      | VALUE AS PER SPECIFICATION    |                        | RESULT/OBSER\ | VATION |     |
| MOE (IN DIRECTION PARLLEL TO GRAIN DIRECTION) N/mm² min.  | 12                   | 12.2    | STATIC BENDING TEST (As pe | er BWR grade of IS 303:198    | 9)                     |               | is     |     |
| AVERAGE   5000   6692   | -                    |         | MC                         | DE (IN DIRECTION PARLLEL TO G | RAIN DIRECTION) N/mm   | ² min.        | Щ      |     |
| MOR (IN DIRECTION PARLLEL TO GRAIN DIRECTION)N/mm² min  | Ö                    |         |                            |                               |                        |               | Ø      |     |
| MOR (IN DIRECTION PARLLEL TO GRAIN DIRECTION)N/mm² min  | SE                   |         |                            | 450                           | 6278                   | 5             |        |     |
| AVERAGE 40 45  MINIMUM INDIVIDUAL 36 44  STATIC BENDING TEST  MOE (IN DIRECTION PERPENDICULAR TO GRAIN DIRECTION)N/mm² min  AVERAGE 2500 5997  MINIMUM INDIVIDUAL 2200 5701 | UNIQ                 |         |                            |                               |                        |               |        |     |
| STATIC BENDING TEST  MOE (IN DIRECTION PERPENDICULAR TO GRAIN DIRECTION)N/mm² min  AVERAGE 2500 5997  MINIMUM INDIVIDUAL 2200 5701  |                      |         |                            |                               |                        |               | 20     |     |
| STATIC BENDING TEST  MOE (IN DIRECTION PERPENDICULAR TO GRAIN DIRECTION)N/mm² min  AVERAGE 2500 5997  MINIMUM INDIVIDUAL 2200 5701  | JE .                 |         |                            | 36                            |                        | 44            | I      |     |
| MINIMUM INDIVIDUAL 2200 5701  | TEST HOUSE UNIQUE TE |         |                            |                               |                        |               | TES    |     |
| MINIMUM INDIVIDUAL 2200 5701  |                      |         | MOE                        | (IN DIRECTION PERPENDICULAR   | TO GRAIN DIRECTION)N/r | nm² min       | O      |     |
| MINIMUM INDIVIDUAL 2200 5701  |                      |         |                            |                               |                        |               | 3      |     |
| MOR (IN DIRECTION PERPENDICULAR TO GRAIN DIRECTION)N/mm² min  |                      |         |                            |                               | 220                    | 00            | 5701   | 100 |
|   |                      |         |                            | (IN DIRECTION PERPENDICULAR   | TO GRAIN DIRECTION)N/r | nm² min       | SUC    |     |
| AVERAGE 20 44   |                      |         | The Land                   |                               |                        |               | I      |     |
| MINIMUM INDIVIDUAL 18 34  |                      |         | MINIMUM INDIVIDUAL         | 18                            | A V                    | 34            | ES     |     |

TESTED BY

**AUTHORISED SIGNATORY** 

N.B. 1.THIS REPORT IN FULL OR IN PART shall not be published, advrtised or used for any legal action, unless prior permission has been secured from the ED, UTH.

2. This report is only FOR THE SAMPLE TESTED.

3. Sampling has not been done at our end .

Page-2 of 2

UNIQUE TEST HOUSE I